

FILED
GREENVILLE S.C.

STATE OF SOUTH CAROLINA ? 3 59 PM '83

COUNTY OF Greenville DO NOT WRITE IN THESE SPACES

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Perpetual Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, with its offices and principal place of business at 907 North Main Street, Anderson, South Carolina, does hereby transfer, set over, assign and convey unto Federal Home Loan Mortgage Corporation, its Successors and Assigns, that certain mortgage executed by Pauline Chapman Poore unto Perpetual Federal Savings and Loan Association, dated May 31, 1983 and duly recorded in the Office of the Clerk of Court for Greenville County, South Carolina on 2nd day of June, 1983 in Mortgage Book 1609 at Page 151 together with the real property therein described and the Note secured thereby to exercise all the rights, powers, and privileges conferred by said Note and Mortgage in the same manner as the undersigned is authorized and empowered to exercise the same.

IN WITNESS WHEREOF, the undersigned has caused its corporate seal to be hereunto affixed this 2nd day of June, 19 83.

IN THE PRESENCE OF:

Anne S. Rutledge
Witness

Anna G. Glazener
Witness

PERPETUAL FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Wade A. Watson, Jr.
Its President

BY: Shearer W. Hooper
Its Asst. Secretary

STATE OF SOUTH CAROLINA
county of anderson)

PERSONALLY APPEARED BEFORE ME, Anne S. Rutledge and made oath that she saw the within named Perpetual Federal Savings and Loan Association by Wade A. Watson, Jr., its President, attested by Shearer W. Hooper, its Asst. Secretary, sign, seal, and as its corporate act and deed deliver the within written Assignment of Mortgage, and that she with Anna G. Glazener, witnessed the execution thereof.

SWORN TO BEFORE ME THIS

2nd day of June, 19 83

Stepie J. McCoy
Notary Public for South Carolina
My Commission Expires: 1-22-86

Anne S. Rutledge

RECORDED JUN 2 1983 at 3:59 P.M.

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